Message

From: Minter, Douglas [Minter.Douglas@epa.gov]

Sent: 6/29/2015 9:22:45 PM

To: Hanley, Jim [Hanley.James@epa.gov]; Chin, Lucita [Chin.Lucita@epa.gov]; Shea, Valois [Shea.Valois@epa.gov]

Subject: RE: Jim's Endangered Species Act Work on Dewey Burdock for UIC

Attachments: draft BA ESA informal consultation pkg.LC and DM.docx

Jim: this reads well. While not an ESA expert, I have added a few specific comments/suggestions to Lucita's version.

Douglas

From: Hanley, Jim

Sent: Thursday, June 25, 2015 5:06 PM **To:** Minter, Douglas; Chin, Lucita; Shea, Valois

Subject: RE: Jim's Endangered Species Act Work on Dewey Burdock for UIC

Douglas, Lucita, Valois;

This is the draft BA prepared from written comments and verbal consultation with our FWS liaison, Sherry Skipper. The cover letter has yet to be drafted. I ask that you skim through it for now to become familiar enough to suggest improvements, deletions, additions. If you review it with "tracked changes", it will expedite my responsiveness and shorten the time for the next draft. It looks like a large file but that is because it contains graphic maps and such. The document only runs to 20 pages.

R/,

James Hanley
Mining Engineer
Office of Environmental Protection and Remediation
US EPA Region 8
1595 Wynkoop Street, EPR-S
Denver, CO 80202-1129
303.312.6725 (office)
hanley.james@epa.gov

From: Hanley, Jim

Sent: Wednesday, June 24, 2015 4:16 PM

To: Minter, Douglas **Cc:** McKean, Deborah

Subject: RE: Jim's Endangered Species Act Work on Dewey Burdock for UIC

Douglas,

I have finished the next draft BA and will make it available for LC, VS, and your review tomorrow (COB Thursday 25th) including an appropriate cover letter to SD FWS.

R/,

James Hanley Mining Engineer Office of Environmental Protection and Remediation US EPA Region 8
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303.312.6725 (office)
hanley.james@epa.gov

From: Minter, Douglas

Sent: Monday, June 22, 2015 1:43 PM

To: Hanley, Jim **Cc:** McKean, Deborah

Subject: RE: Jim's Endangered Species Act Work on Dewey Burdock for UIC

Ok thanks Jim. Are you able to commit to when the next draft BA accompanied by an initial draft letter to Fish will be available for our review?

Douglas

From: Hanley, Jim

Sent: Monday, June 22, 2015 1:31 PM

To: Minter, Douglas **Cc:** McKean, Deborah

Subject: RE: Jim's Endangered Species Act Work on Dewey Burdock for UIC

Douglas,

Ex. 5 Deliberative Process (DP)

R/,

James Hanley
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From: Minter, Douglas

Sent: Monday, June 22, 2015 1:21 PM

To: Hanley, Jim

Subject: FW: Jim's Endangered Species Act Work on Dewey Burdock for UIC

Jim: can you give me any update on the development of these documents in coordination with Sherry? The OPRA front office (Darcy/Callie) continues to ask about when these documents will be available for review (and Shaun has asked as well).

I can also check back in with Deb if the earlier issue about Sherry's progress of work has not been resolved. I don't think I ever heard back from her directly.

Douglas

From: McKean, Deborah

Sent: Friday, May 22, 2015 9:16 AM

To: Minter, Douglas

Subject: Re: Jim's Endangered Species Act Work on Dewey Burdock for UIC

Will do. I am on my way back from Libby today. So, I will send her an email today and get back to you with her response

ASAP.

Thanks for letting me know.

Sent from my iPhone

Greetings Deb: Jim and I spoke briefly this morning about his work on this UIC project and coordination with our in residence ESA expert, Sherry Skipper. FYI, Jim committed to having a draft ESA consultation letter on Dewey Burdock ready for our review by next Thursday when OPRA leadership is meeting on next steps in the UIC permitting process as follow up to our two hour briefing with Shaun earlier this week.

Ex. 6 Personal Privacy (PP)

We continue to appreciate Jim's investment in this high profile work for the UIC program, and look forward to bringing our internal ESA work to fruition so we can promptly consult with the USF&WS.

Thanks for considering our request for your help,

Douglas K. Minter Chief Underground Injection Control Unit USEPA Region 8 (303) 312-6079

"Practice Servant Leadership"